REVELATION 22 'CALLED OUT' ALL THE HOSTS OR FAITH IN THE DRESENCE OF THE LORG

INTRODUCTION:

We have reached the final Chapter, 22, of Revelation, a Book in which we saw the fulfillment of the strategy in apocalyptic or symbolic terms of the Captain of the Lord's Host as revealed from the Old Testament by Joshua, Y'hovah saves, the Son of Nun, or Son of Perpetuity or Eternity, which means whatever he does, is of everlasting application, consequence and effect. So, Y'hovah reveals from the destruction of Jericho what He would do in the final destruction of the Earth, the Heathen Circle. Thus Jericho was a living parable whose fulfillment is for our time. Not only did He reveal what He would do from its destruction but also pronounced: cursed is He who would rebuild it in the blood of His first born He will lay again its foundation and set up its gate in the blood of His youngest son. We know that to be the Alpha, First and the Omega, Last, Son who is Yeshua, from Chapter 1, who is the basis or Lamb slain for the construction of the New Jerusalem and the setting up of its gates.

Thus the Exodus (synonym for faith: going or calling out) for our time will be by the Name of the Lord: Sheh-bah, an adjuration or calling 'out' or upon the Name of the Lord as detailed in the adjurations of Jericho, Joshua 6:4, 15 & 26; 1 Kings 16: 34. This adjuration is led by He who treads (or invokes) the winepress of the fierceness of the wrath of Almighty God, the Lamb, firstly, and now or lastly, the Lion, Yeshua, who is called Jesus. He does this by the Opening of the Book with the Seven Seals which He first received in Revelation 4 (the fourth chapter in its set).

So 'The Two Spies' of Joshua 2 is a living parable of The Two Witnesses of Revelation 11 and 18 (both the fourth chapter in each set). These Two like 'The Two' that constitute the Old and the New Covenants: The Penta-tuech and The Decalogue are sent in to Jericho or the Earth to see if there is any that will covenant with them that they would not be destroyed when the inhabitants are visited with judgement from God.

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As it turned out only one of the harlots of the City or Mother of Harlots, Jericho, believed and covenanted for the salvation of herself and her household and came out alive, the same was established to be the great, great, etc. grandmother of Yeshua, according to His lineage, **Matthew 1: 5**.

In the time of Christ with John as His fore-runner, these 'Two' led the invasion and were treated as the 'Two Spies' in Jericho who were placed on Rahab's roof under the material as an offering upon the altar and thereafter spent 3 days in the Mountains being pursued of the enemy's army before returning to the Camp of Israel. Thus John and Christ, in the first instance, and Two Spies, in the second, completed the time, times and half of time or 3 ½ times which Revelation 11 and **12** spoke of in verses 2, 3, 9 and 6, respectively. The Woman, the Church of God, will and have gone through a similar times period. The Prophet Jonah, who fulfilled the roll of crying out against Nineveh, the Capital City, that whosever will may come out from the imminent destruction, went through a similar period of times in his journey (the first ½ time) and then the whale's belly described as 'three nights and three days,' Jonah 1: 17. This also holds true for Elijah during the 3 ½ years or times it did not rain in Ahab's time. This period holds true and was defined from Creation's week as the period of time when the Two Great Lights (The Sun, symbol of the Heavenly Bridegroom, and the Moon, the Bride or Church) and the stars, the lesser lights, give light in the firmament and upon the earth that all may see God's work and be led to glorify Him. This period is defined thereafter each week as half of the 7 days weekly cycle when it is night or dark, this equates with 3 ½ times or days.

Thus all who will live godly in Christ Jesus shall suffer persecution, **2 Timothy 3:12**, and those who are assigned in the end of time to give the call: 'come out of her my people that ye be not partakers of her sins and that ye receive not of her plagues,' **Revelation 18: 4**, like Jonah after a day's journey and entering the city was told to say: 'yet forty days and Nineveh shall be destroyed,' **Jonah 3: 3-4**, during his three days journey (½ +3+1+3=7½) through this great city, will be tried

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severely during the tenure of the Scarlet Coloured Beast and the Lamb with the two horns that spake as a Dragon. So the Covenant with the **Two Witnesses** like the **Spies of Jericho** will be the basis that delivers all who are saved from the wrath of God's judgement that is to come upon Babylon, the Mother of Harlots, the Great City, and its inhabitants, who will come out of her and be separate.

The strategy to possess Jericho is outlined in **Joshua 6** which applies to the end time possession of the Earth as detailed in Revelation. Sheh-bah or Seven Priests were to bare 7 Ram's Horns and go before those (thought to be four **like** the four Beasts in Heaven in front of the throne) who bare the Ark of the Covenant followed by the Army of Israel. They were to circle the City or Jericho once for six days and on the seventh day seven times. While in the procession the army that followed was to keep silent and no words were to proceed out of the mouth of anyone but they were only to follow the 7 Priests and the procession as they led on blowing the Rams' Horns. On the Sheh-bah Day at the 7th time at the 7th or last long blast they were to lift up their voices and shout aloud and the walls of the City came tumbling down and they ascended each man and totally destroyed all and burned the city with fire but only Rahab, the Harlot, and her family were saved. Thus Jericho was destroyed!

What's with the 7s or Sheh-bah which means: perfect, complete or whole and as an appellation: Sacred Full One or Holy One? In the above battle strategy the 7s are prominent: They are 7¹ Priests having 7² Rams Horns before the Holy One or Sheh-bah³ and they were to march around the City of Jericho for 7⁴ days and on the 7th Day they were to march 7⁵ times sounding the 7⁶ Rams Horns each time they went around and at the 7 time when they gave the long blast the people were also to shout aloud and the walls came tumbling down. Sheh-bah, 7 or the Holy One fully captures perfectly or wholesomely all God is being the Holy One of Israel in whom is the fullness or 7 measures of the Characteristics of Divinity: the 7 precepts which are measured in the Word of God on this website. The 7s are used as an adjuration, that is to say: anything done or repeated 7 times is a call on

the appellation or Name of Him who is Sheh-bah, Holy One, to bring to past that which was adjured: said or done 7 times. This practice was first mentioned in Joshua and made popular by Elijah's counsel to Naaman who was instructed to wash 7 times in the Jordan River to be cleansed of his leprosy without ever uttering a word in prayer. By this practice none need to utter a word to invoke or call upon the Name of the Lord for deliverance and salvation.

The practice is especially relevant in our time given the Blasphemers vilify themselves speaking against God's Law (7 Precepts or Statutes) in all they do and say. So God's response to the Blasphemers is to demonstrate to them the power and glory of His Name which they blaspheme or speak harshly against. So let us now look at the application to our day. John was in the Spirit on the Lords Day, understood to be the 7th Day Sabbath, Revelation 1: 10, when he received the vision and the messages as recorded in the Book of Revelation. He was on Isle of Patmos, which was said before in **Chapter 1** is a reference to the Lamb's killing or death, the Altar of Burnt Offering in Courtyard of the Sanctuary. The Messages he received was to be sent to the 7 Churches which were above the Mediterranean (which means: in the middle of the land) Sea, which is also a reference to the Laver in the Courtyard of the sanctuary. The position of the 7 Churches above the Mediterranean places them at the Door of the Tabernacle of the Congregation of the Sanctuary in Asia, where prayers are made in the Sanctuary by the congregation of Israel. Church historians have designated 7 periods of history by assigning the names of the 7 Churches to these time periods which equates with or parallel the 7 days that Joshua and the army marched around Jericho's City's wall. In this 7 time periods is the 3 ½ times which has been identified to be the dark ages lasting from 538 AD to 1798AD. Each of the 7 time periods is designated by opening of the 7 Seals by the Lamb and the Lion (from Chapter 5 onwards) first seen before the Throne in Chapter 4. Chapter 6 identifies the opening of 6th Seal which equates with the 6th Church which is Philadelphia (Brotherly Love) every Island and Mountains are yet to be moved out of their places as the heavens have not departed (separated) as a scroll that is rolled up so we know we are

still under the 6th seal up to today. The Army of Israel and the congregation which no man can number is sealed in **Chapter 7**.

And the 7th Seal is opened in **Chapter 8** (this equates with the march around Jericho on the 7th day) where there is silence in Heaven for ½ hour (understood to be prophetic which translates to 7½ literal days) and then 7 Angels with the 7 Trumpets prepare to sound. The sounding of each of the 7 Angels after the 7th Seal is opened equates with the march around Jericho's wall for 7 times around the City on the 7th Day.

Hence when the 7th Trumpet is sounded there are loud voices that are heard in Heaven, saying the Kingdoms of this world have become the kingdom of our Lord and His Christ, **Revelation 11: 15**, much the same way that Israel shouted out on the 7th Day at the 7th long trumpet blast and the walls came tumbling down. Israel's army then entered into Jericho and destroyed all, burning the city, this equates to the 7 Last Plagues which are poured out in **Chapter 16.** Given Jesus, the Alpha and Omega, the Lamb, was slain, behold, as John said all things, heaven and earth and Jerusalem are made new, **Chapter 21 and 22**.

As the 7 Priests sounded the 7 Rams' Horns Trumpets as they compass Jericho's City Walls for the 7 days even so the 7 Churches of Asia as used to designate the 7 time periods blew the gospel trumpet, throughout their tenure, lifting up their voices as a trumpet that all might know their sins and repent accordingly. Likewise as the Army of Israel went ahead of the 7 Priests and re-reward followed or came after the Ark of Covenant (which is the repository of **the Decalogue and the Penta-teuch** or His words) even so we are today to follow on to know the Lord by planting our feet in the steps of His Word that we might know Him whose going forth is as prepared as the morning and He shall come upon us (seal or baptize us with His Spirit that we be fully settled in His Words) like the former and latter rain comes upon the earth. The Army or procession was partaking in an adjuration or calling upon the Name of the Lord or praying even so we today must 'cry out' to God invoking His Presence in our world affairs today.

The meaning of the Names of each Church is explained in **Chapters 2 and 3** and their relevance to prayer in this regard. In the journey of Revelation not only does the intercessor's life becomes the prayer as captured in the meaning of the Names of the 7 Churches but we become the worshippers of the God of Heaven pouring forth continuous praise as those in Heaven and captured in Revelation 7 songs: Chapter 4: The Holy Song; Chapter 5: The Worthy Song; Chapter 7: The Great Multitude Shout of Salvation!; Chapter 14: The New Song of the One Hundred and Forty Four; Chapter 15: The Song of Moses and the Lamb; Chapter 16: The Righteous Judge and Chapter 19: The Alleluia Song.

http://www.biblesermonsbythepreacher.

Thus the journey or trail is one of conversion and transformation! Only when we become our prayer will they be answered: when we become the will of God then and only then will we ask according to His will. This is how we adjure today! What we become is what we inherit in the House of the New Jerusalem which is a House of Prayer and Praise or Hosanna! This is where the trail leads home.

Finally, the journey of Revelation is one of fulfillment of the Law and the Prophets: think not that I have come to destroy the Law or the Prophets. For I have not come to destroy but to fulfill. For verily, verily, I say unto you until heaven and earth pass one jot or one tittle shall in no wise pass from the Law till all be fulfilled. Heaven and Earth shall pass away but my words shall not pass away, Matthew 24: 35. After the 6th Seal is opened one of the manifestations or fulfillment to follow is that the heaven (sky, atmosphere, by extension heaven) departs (separates) as a scroll is rolled up and every Island and mountains are moved out of their places. Three other manifestations preceded, these were: the great (Lisbon) earthquake (and Tsunami); the falling of the Stars and the darkening of the Sun and the Moon turning into Blood all occurred as noted herein. But the Heaven (sky, atmosphere, by extension heaven) departing as a Scroll Rolled up and every Island and Mountains moved out of their places is yet to occur.

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I had thought previously as noted in earlier Chapters of Revelation that the departing (separating) by the Rolling of the Living Scroll (the Heaven) meant that all the messages in The Signs (Constellations) would have been fulfilled hence the rolling of the Scroll of Heaven causing a gaping hole, however, this could not be the case, given for example, at this point the Little Dipper or Seven Angels with their vials of the wrath of God were not poured out even up to this time. Hence, this rolling, departing or separating of the Scroll seems to suggest otherwise.

What then does this suggest? The answer can be gleaned from this passage: Whatever things were written (The Law and the Prophets as symbolized in the Constellations of the Stars and their signs and messages from Creation) aforetime were written for our learning that we through patience and comfort of the Scriptures might have hope, Romans 15: 4. The Closing of the Heavenly or Living Scroll suggests therefore that the counsels of the messages recorded therein though substantially fulfilled to this point those that remain unfulfilled is of no further benefit given their counsels were not heeded up to this point by Earth's inhabitants. Therefore the benefits or merit of these messages as recorded in the Heavenly Scroll has now become closed so the Scroll is Rolled-up awaiting to be set on fire at the return of our Lord and Saviour, Jesus Christ, and will eventually pass away, 2 Peter 3: 10 & 12 and 2 Thessalonians 1: 7-8.

What are the messages recorded in the Law and the Prophets that are likewise written in the Heavenly Constellation Scroll that are fulfilled by Revelation's a fourney?

- The Sun with its Nine Planets that are lights in the Firmament to give light upon the earth parallels the Decalogue or Ten Commandments within the Ark, 2 Chronicles 5: 10 and Isaiah 40: 22. These testify of the works that are approved of God.
- The Starry hosts on the outer-side of the planets with their messages in signs parallel the Penta-teuch placed in the side of the Ark of the Covenant which was a witness against Israel, **Deuteronomy 31: 26**

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- Thus we have these Two that constitute the Old and New Testaments, the Two Witnesses that are used as an allegory in Revelation.
- It is also thought that in Creation's week that the evening had past in the fourth day before God called out the Stars all by their Names to set the division of the 3 ½ times the period of the Two Witnesses spoken of in **Revelation 11 and 12** which runs from the morning of the fourth day unto the 7th day of Creation's week.
- Pleaides-7 Stars Constellation that appears to be the shape of a hand: Jesus is the one that has the 7 Stars in His Right-hand, **Revelation 1:**16 & 20 & 2:1. There are also several references to these 7 Stars or Angels in Revelation: example: 7 Angels of the 7 Churches, 1: 20, and also the four angels standing on the four corners of the earth, 7: 1 plus 3 Angels with their messages, 14: 6-12.
- The Twelve Signs of the Mazzeroth is considered to be fulfilled by the Twelve Tribes of Israel with their ensigns that were spoken of by Deborah the Prophetess who referred to the Tribes of Israel as the stars fought in their courses, **Judges 5:20**. Even so when Jesus was born the three wise men came from the east following a star which spoke of His birth, **Matthew 2: 1-2**. The Sun travelling through its course among the Twelve or Mazzeroth was the record in the heavenly scroll of the Son of God who would dwell among the Twelve Tribes of Israel upon the earth. Thus it was written from Creation that the Heavenly Bride groom, **Psalms 19: 5**, would have His dwelling among the Twelve Tribes of Israel.
- The fall of the woman and the enmity that was put between the woman and the serpent (dragon), and her seed that would bruise its head and the serpent's seed that would bruise his heel, **Genesis 3:**15, was written before the controversy was fulfilled from the morning of the fourth day of creation's week in the constellations of Virgo: the Woman clothed with the sun and the moon under her feet

- and a crown of twelve stars upon her head and Draco: the great red dragon who stood before the woman to devour her male child and whose tail drew one third of the stars of heaven and trample them to the ground, **Revelation 12**.
- 7 The Little dipper and the big dipper symbolize the 7 Angels having the 7 vials of the last plagues which have filled up the wrath of God Almighty, **Revelation 15: 1**.

These are the major Constellations noted throughout Revelation however other messages are in the signs of other constellations in the planetary heaven.

(The open firmament of Heaven in which the birds fly above the earth and the wind drives the clouds though not mentioned above bear likewise the message written in the Law and the Prophets. This has been shown on this website to equate with the Holy Place of the Sanctuary. The departing or separating of the Heaven as a scroll being rolled up is thought to include this (suggesting the High Priestly Ministry by Yeshua in the Holies has come to an end at this point) and then the sun, moon and some stars remain and will be destroyed progressively under subsequent judgements under the sounding of the 7 Trumpets and eventually the whole heaven, having been set on fire, and the earth will eventually pass away.) Psalms 19 captures adequately the Testimony of these signs when it records the Heaven declares the glory of God and the firmament shows His handiwork. Day after day utters speech and night after night shows knowledge. Their speech is gone out in all the world and their line to the ends of the earth. There is no speech nor language where their voices are not heard. Then there is the message of the sign of the darkening of the sun and the moon turning to blood which speaks of the woman in her bloody role as the Mother of Harlots and of the abomination of the earth, snuffing out the light of the sun of righteousness.

The journey of Revelation continues with the judgement of God after the 7th Seal is broken and 7 Angels each is given and sound their trumpets followed by the attendant and progressive devastations in Creation's Sanctuary (the natural and

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physical realm including the men with the mark of the beast) and at the last trumpet loud voices were heard in Heaven proclaiming that the kingdoms of the world have become the Kingdom of our Lord and His Christ and then the 7 last plagues are poured out by the 7 Angels to make complete the destruction which began under the sounding of the 7 Trumpets.

After the 7th plague is poured out which results in Babylon, the great city, being split in three by a great earthquake then what begun under the 6th Seal with every Island and mountain being moved out of their places will result now in every Island fleeing away and the mountains also were not found, **Revelation 16: 20**. Thus leaving only the 7 Continents and the seas (7 oceans).

Then, finally the rolled up heaven (given previously the heaven departed or separated as a scroll rolled up under the 6th Seal) and earth, the 7 Continents, the 7 oceans, fled or passed away from the face of our Heavenly Father who sits on the Great White Throne, **Revelation 20: 11**, and John saw a New Heaven and a New Earth and the New Jerusalem and there was no more sea (oceans), **Revelation 21: 1 & 10**.

Who would have thought it would have required so much?

The trail is almost at an end... 3 and a half times to the telling of the Stars and the calling out of them all by their Names: these are the Names that were written in the Book of Life (the Scroll of Heaven being its parallel) from the foundation of the world. We have gone through 21 Chapters of the Book of Revelation in which we have seen an exposition of the word of God, which is, was and is to come. Now we know (the One who says: I am that I am) the Testimony of Jesus Christ, is the Spirit of Prophecy. He is the Creator Prophet, the Lamb High Priest and the Lion King that will rule forever and ever with God our Heavenly Father along with all those whose names were written in His Book of Life even from the foundation of the world.

But just to recap according to the overview of the 22 Chapters: in the 3 sets of 7 chapters we look at: the first set of Sheh-bah or 7: Patmos (means my killing or death), the Altar of the Lamb in Chapter 1, Chapters 2-3: the 7 Times Period to understand Prophecy and how to Pray (Praise and worship), Chapters 4-7: **Prophecy, Praise and Prostrate (Worship) in Heaven;** the second set of Sheh-bah: the Lofty Spirit: ½ of an hour journey (by the worshippers) to Mount Zion through the lofty Scroll of Heaven to The Temple in Heaven (The House of Hosanna), the same Scroll (bible) which the worshippers journey through during their sojourn upon earth while Creation's Sanctuary and everything beneath is destroyed covered by Chapters 8-11, and then Draco and Virgo constellations, great and marvelous signs are seen upon the Scroll of Heaven, depicting the controversy between Christ and satan and covered in Chapters 12-14; and finally the third set of Sheh-bah: the glory and power of God to bring forth covered in Chapters 15-20 under the caption of the Big Dipper (including the little dipper) another great and marvelous sign seen upon the Scroll of Heaven, depicting the 7 angels with the 7 last plagues and smoke from the glory and power of God filled the temple as God pours out His wrath in the 7 last plagues in judgement upon the devil, his angels, the beast, false prophet, Babylon and all sinners to consummate and bring all things to its end and then Chapter 21 under the caption of the Former (or first) Heaven and Earth; and the New (second or last) Heaven and Earth: the New (second or last) Jerusalem, God the Father, and the Son and the redeemed.

We did the journey of the 7's: learning of Sheh-bah (7, Sacred Full One: Holy One or Most Holy One) and His 7th Day Sabbath, Jesus, the Christ; 7 (Angels) Churches: the Body of Christ; the journey was made possible by the Blood of the Lamb (having 7 horns and 7 eyes) who is given the Book with 7 Seals; the Opening of the 7 Seals of the Book of the Lamb; 7th Seal & 7 Trumpets; those who keep the Commandments of God are marked or sealed bearing witness of the 7 Precepts embedded in the 10 Commandments (The message of the Two Witnesses: Penta-tuech and Decalogue); 7 Angels having 7 Vials of the Last

Plagues; 7 Mountains, Heads or Dominions (like the precepts of the Law) of the Scarlet Beast and 10 kings or powers (like the 10 Commandments) by which Babylon rules; 7 Songs, the 7th being the Alleluia Song having 7 stanzas; and 7th Month 10th Day of Judgement to destroy all sinners: The Scapegoat, his angels and accomplices which climaxed into the Alpha & Omega: First and the Last: Father & Son- from the Former Heaven & Earth to the New Heaven and New Earth and the New Jerusalem.

Revelation 22 will demonstrate the eclipse of Faith and the Presence of God or the duality of both, being mutually inclusive. I can't shake the Faithful is our God song from memory when I consider how to capture the 1st (and last) Chapter, (equating with the measure of Name of the Lord on the Rod) in the 4th set (equating with the measure of exothos or faith on the Rod) of 7 Chapters: 22. But then, if any of you been following the measuring of the Precepts you would know the subject of the Chapter is both Faith and the Name of the Lord: His Presence.

Without Faith it is impossible to please God for those who come to Him must believe that He is and He rewards those who diligently seek Him, **Hebrews 11: 6**, thus is captured the duality of faith and the Presence of God. None can enter His Presence without Faith! Thus is captured on the fourth day of Creation by the Creator Prophet in the symbols of the Sun (the planets and the moon) and the Stars, these signs, the faithful in the Presence of God and all the hosts of heaven, earth and the sea: their light, however, is eclipsed by the glory of God as it is in the day.

The Hosts of Heaven, the servants of God, shall dwell upon the earth as outlined in **Chapter 22** and enter the City called New Jerusalem (Hebrew pronounced: Yaw-raw, Yaw-raw Salem)! The Presence of the Eternal Spirit in glory and power shall tabernacle with men upon the earth. Welcome to the New Jerusalem! The Heavenly Scroll is realized and all that is unholy, filthy, and unrighteous are without the city: the dogs, whoremongers, sorcerers, murderers, and liars.

And only the righteous, the holy, and faithful servants of God dwell upon the earth and enters the City.

In Him was life and the life was the light of man, **John 1: 4**, and they that be wise shall shine as the brightness of the firmament; and they that turn many to righteousness as the stars forever and ever, **Daniel 12: 3**.

This was the portrayal from the fourth day of Creation when all the hosts of Heaven were 'called out' by their names and numbers. Not all who received of His fullness as portrayed in the Stars desired to be like God hence the fallen stars light will and must go out so that those who desire the righteousness of God may continue to reflect His Glory. These are they that believed who will dwell in the Presence of God forever and ever upon the earth, the fourth object from the Sun, the symbol of God's Sanctuary in time, the Sabbath. The New Earth, the eternal habitation of God, is made holy perpetually by His Presence. Welcome to the New Heaven and Earth and the New Jerusalem, the Most Holy and Holy Places of the Father and His Son.

The Woman is now clothed in the Sun of righteousness and stands on the sure foundation of the word of God and for a diadem she has a crown of 12 stars of the Apostles placed upon her head, this is the Bride of the Son of God, who now lives and reign with him forever. The dragon and his tail of one third of the hosts of heaven, the beasts, the false prophet and the myriads of their followers who have the mark of the beast are all fallen, banished and destroyed in the lake of fire which is the second death without and no longer exist.

THE THRONE OF GOD AND THE LAMB: THE NEW JERUSALEM:

V1 And he shewed me a pure river of water of life, clear as crystal, proceeding out of the throne of God and of the Lamb.

The portrayal as existed in the former heaven and the former earth and captured in the Name of Jerusalem is yet again renewed but in substance and reality in the (latter or second) New Jerusalem or the Hebrew pronounced Yaw-raw, Yaw-raw

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Salem which means: to flow as water or rain peace and or to point out or teach peace. This had existed in Eden from whence its river flowed. Jerusalem is the place where God placed His Name, **Deuteronomy 12: 5 & 1 Kings 11: 36**, or where His Presence abode upon the Throne of the Ark of the Covenant.

Now we see the substance and reality of His Throne and that of the Lamb which has beneath the Mercy Seat in the ark the Covenant of the Ten Commandments, Decalogue or Greek pronounced Mar-too-ree-on and the Penta-teuch in its side making up the Law or Torah which is from the root the Hebrew pronounced Yawraw, Yaw-raw, which means to flow as water or to rain. This vision or view was first captured in the former Heaven and the former earth where from the windows of heaven and the clouds of witnesses from the holy places poured out upon the earth during the flood and when it rains. Now the pure river of water of Life flows from out of the Throne of God and the Lamb from whence His Law of the Ten Commandments is placed.

As the river of the pure water of life flows from the Throne even so those who believe upon the Lamb out of their bellies flow rivers of living waters, **John 7: 38**.

V 8 And I John saw these things, and heard them. And when I had heard and seen, I fell down to worship before the feet of the angel which shewed me these things.

John is eclipsed by the vision having seen and heard these things being awestruck he fell down to worship before the feet of the angel which showed him these things. The Testimony of Jesus Christ, the Spirit of Prophecy, tends to worship. We shall all worship at the feet of the Throne of God and of the Lamb. We shall worship in Spirit and in truth, **John 4: 24**. Never again will any among the angels of God desire worship not withstanding how glorious in power and beauty they each might be as ministering spirits of His Kingdom.

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V15 For without are dogs, and sorcerers, and whoremongers, and murderers, and idolaters, and whosoever loveth and maketh a lie.

None that defiles shall enter there within the Holy City before the Throne of God and of the Lamb which possesses the holy tenets of God but the generation of the righteous, for without are the unholy: dogs, sorcerers, whoremongers, murderers, idolaters, and whosoever loves and makes a lie. These are the breakers of God's holy law which is the foundation of His Throne and His Government.

PURE RIVER OF WATER AND TREE OF LIFE: THE FAMILY TREE

V2 In the midst of the street of it, and on either side of the river, was there the tree of life, which bare twelve manner of fruits, and yielded her fruit every month: and the leaves of the tree were for the healing of the nations.

In former earth we know of two trees in the midst of the garden of Eden, however, in the new, latter or second earth there is no longer the Tree of the knowledge of good and evil, and there is not just one Tree of Life but two, glory alleluia, one on either side of the pure river of the water of life that flows in the midst of the golden street of the City that waters their roots. The Trees of life bears twelve types of fruits and yielded her fruit every month: understood as a different fruit, one for each of the twelve months of the year thus twelve fruits. Not only do the inhabitants partake of her fruit but the leaves sustain health and wholesomeness of all the nations' inhabitants of the new earth.

We have outlined the interdependence and interconnectivity of the whole realm and kingdom throughout the new cosmos in this verse where all nations partake of one spiritual, natural and physical food from the Throne of God and the Lamb: the pure river of water of life, clear as crystal, which proceeds there from flows in the midst of the street and waters the Tree of Life on either side which brings forth twelve manner of fruits, one type, for each month of the year as the fruit of the New Jerusalem, and the whole Tree including its leaves sustains the nations of the new earth inhabitants.

We have also a recording of the family tree of the new earth's inhabitants who all drink or partake of the One Spirit that flows from The Father and His Son through the Twelve Tribes of Israel to all nations of the former earth who now, in the latter end, are the adopted sons and daughters of God, the redeemed, who now call God, Abba, Father.

We all know that Jacob renamed Israel, his wives and 12 Children names were used by God to demonstrate the substance of charity (1 Corinthians 12), fruit of the Spirit, as explained in Genesis 29 & 30 and from these twelve tribes we have a reckoning or numbering of Israel and the redeemed and that the Twelve Gates of the City bears the Names of the twelve Tribes which speaks of the qualification of all who will enter therein: we must love one another and God to enter and walk in by these gates. Those of the twelve tribes who did not qualify were banished from entering and even so will we if meet not the condition of the wedding garment, the righteousness of Christ, the Bridegroom.

V9 Then saith he unto me, See thou do it not: for I am thy fellow servant, and of thy brethren the prophets, and of them which keep the sayings of this book: worship God.

In addition to the latter: the redeemed or ransomed of the former earth who are engrafted into the family tree of the Kingdom of God there are those who we know from former time, as angels, ministering spirits, sent to all who are to be heirs of salvation one such being reveals in this verse how they are to be construed, saying: I am thy fellow servant, and of thy brethren, the Prophets and of them which keep the sayings of this Book: the Spirit of Prophecy or the Testimony of Jesus Christ.

We all belong to the Family Tree of Angels and the Prophets who along with us all worship God in Spirit and truth keeping the sayings of the Spirit of Prophecy.

Amen!

REVELATION 22 'CALLED OUT' ALL THE HOSTS OR FAITH IN THE PRESENCE OF THE LORD

V16 I Jesus have sent mine angel to testify unto you these things in the churches. I am the root and the offspring of David, and the bright and morning star.

Yeshua or Jesus now makes the pronouncement to John that He is the one who has sent His angel, ministering spirit or servant, to testify unto him these things in the seven churches.

He also identifies Himself as the Root of the family Tree and the offspring of the generation of the King, David, and check this: the Bright and Morning Star, yes the Sun of Righteousness, whom David declared in **Psalm 19** is as the Bridegroom going out of his chambers and rejoices as a strongman to run a race; whose going forth is from one end of the heavens and his circuit is to the other end.

Now if the root and offspring of the tree is the Bright and Morning Star: the Sun, what of the other family members: we know of the angels who are frequently referred to as stars: 7 stars or angels in his right hand, **Revelation 1: 16**. And what of the others who are redeemed? Well the Prophetess Deborah referred to Israel as the stars fought in the courses above, **Judges 5: 20**.

And the Prophet Daniel refers to them as they that are righteous shall shine as the stars and they that turn many to righteousness as the firmament, **Matthew 13: 43** & **Daniel 12: 3**. Thus if God is Light and in Him there is no darkness we as His children are all children of light, **1 John 1: 5 & Ephesians 5: 8**. Glory, alleluia!

Jesus being the root speaks to His Divinity as member of the Godhead first, and then second, being the offspring of David, His humanity, coming in the flesh as a man.

BLESSED SERVANTS: THE GENERATION OF THE RIGHTEOUS!

V3 And there shall be no more curse: but the throne of God and of the Lamb shall be in it; and his servants shall serve him:

'CALLED OUT' ALL THE HOSTS OR EAITH IN THE PRESENCE OF THE LORD

The curse pronounced back in Genesis when Adam and Eve sinned has now come to an end as the Throne of God and the Lamb is now in the City and his servants shall serve him. These are they who were pronounced as blessed are they who hear the sayings of this book and blessed are they who read and keep the prophecy of this book for the time is at hand, **Revelation 1: 3**.

This is fully realized: God is now in the generation of the righteous, **Psalm 14: 5**.

V 10 And he saith unto me, Seal not the sayings of the prophecy of this book: for the time is at hand.

Whereas Daniel was told to seal up the prophecy, **Daniel 9: 24 & 12: 4**, John is told not do so for the time is now or at hand which means from his time to our day the Prophecy is being fulfilled. Are you ready for the curse to end? Are you prepared for Jesus to come? We must stand ready as those who afflicted their souls in Day of Atonement confessing their faults and sins and seeking cleansing from all such maladies and ills. We are given this assurance: if we confess our sins He is faithful and just to forgive us and to cleanse us from all unrighteousness, **1 John 1: 9**.

V 17 And the Spirit and the bride say, Come. And let him that heareth say, Come. And let him that is athirst come. And whosoever will, let him take the water of life freely.

Blessed are they who yield themselves servants to obey God, His servants are we whom we yield to obey, Romans 6: 16 &19. The disciples were first given the gospel commission in Mathew 28: 19-20, second or now it is repeated for those whom the Lord will find faithful when He returns. The Spirit and the Bride, Christ's wife, the Church, first extends the invitation to all, saying: come. And those who accept this invitation, hearing it must again or secondly extend it to others, saying: come. And all who is athirst let him come and whosoever will let him take the water of life freely. Glory, Alleluia!

GOD'S FACE SEEN AS HIS WORDS WERE HEARD:

V4 And they shall see his face; and his name shall be in their foreheads.

The path of the just is like a shining light that shines more and more unto the perfect day, **Proverbs 4: 18**. Thus we are now into His Presence and we shall see His Face: by beholding we are change, **2 Corinthians 3: 18**, and reflect His Glory as His Name is written in our foreheads.

As the pure river of water flows from the Throne of God and the Lamb even so flows Light from their Presence such that the City has no need for the light of the sun nor of the moon for God and the Lamb are the Light and the Temple thereof, Revelation 21: 22-23. As the sun eclipses the light of the stars in the day such will the Light of God the inhabitants that His glory far exceeds any other before His Presence.

God is Light and in Him there is no darkness at all, **1 John 1**: **5**. We have this example from the Scriptures when Jesus before His Disciples was transfigured in the mount such that His face shun as the sun in all its brilliance and His clothes became as it rays such it will be again when the Day Spring from on High and His Father shall tabernacle with man upon the new earth in the New Jerusalem.

V11 He that is unjust, let him be unjust still: and he which is filthy, let him be filthy still: and he that is righteous, let him be righteous still: and he that is holy, let him be holy still.

Choose ye this day whom will you serve, as for me and my House we will serve the Lord, **Joshua 24: 15**. So then he that is unjust let him be unjust still and he which is filthy, let him be filthy still: and he that is righteous, let him be righteous still: and he that is holy, let him be holy still. But the just shall live by faith, **Hebrews 10: 38**.

The word of faith is nigh thee, even in thy mouth. If thou shall call on the Lord Jesus and in thy heart believe that God raised Him from the dead thou shall be saved; for with the heart a man believe unto righteousness and with the mouth confession is made unto salvation, **Romans 10: 10**. Therefore and evil heart is one of unbelief, **Hebrews 3: 12**. None can change my heart but me who give it, surrendering to the Lord.

V18 For I testify unto every man that heareth the words of the prophecy of this book, If any man shall add unto these things, God shall add unto him the plagues that are written in this book:

Faith only comes by hearing, and hearing by the word of God, Romans 10: 17. For by the words of the Lord were the heavens made and the host thereof by the breath of His mouth; for He spoke and it was done; He commanded and it stood fast, Psalms 33: 6 & 9.

Yet except man submits his will to God He cannot will in him His glorious will to do. Such will add unto the words of the prophecy of this Book and God shall add unto him the plagues that are written in this Book. Thus faith leads home.

THE PERFECT DAY: THE LIGHT OF GOD

V 5 And there shall be no night there; and they need no candle, neither light of the sun; for the Lord God giveth them light: and they shall reign forever and ever.

He who 'the day' testifies of shall eclipse its light! The Day Spring from on high makes the day of the new earth and heaven in the New Jerusalem perfect that there is no need for the moon, a candle nor the light of the sun, so then there is no night in the City where He and His Father dwells.

Notwithstanding this the sun shall shine seven times brighter in the new heaven and new earth, **Isaiah 30: 26**.

Remember, He had declared I am the Light of the World, John 9: 5. Thus the Lord gives His servants light and they shall reign forever and ever.

V12 And, behold, I come quickly; and my reward is with me, to give every man according as his work shall be.

Are they not twelve hours in a day? Jesus says I must work while it is day the night comes when no man can work, **John 11: 9 & 9: 4**. We are children of the day we are not children of the night, **1 Thessalonians 5: 5**. The Day shall eventually eclipse the Night forever and ever that there will be no more night in the new Jerusalem when the Day Star from high comes with his reward and shall give to every man according as his work shall be.

V19 And if any man shall take away from the words of the book of this prophecy, God shall take away his part out of the book of life, and out of the holy city, and from the things which are written in this book.

To the Law and the Testimony if they speak not according it is because there is no light in them, **Isaiah 8: 20**, they are of the darkness or of the night, therefore they shall take away from the words of the prophecy of this book. Thus God shall take away their part out of the book of life and light and out of the holy city of light and certainly from the things that are written in this book. They are plunged into utter darkness of night!

FAITHFUL AND TRUE: THE WORDS OF THE PROPHECY OF THIS BOOK

V6 And he said unto me, These sayings are faithful and true: and the Lord God of the holy prophets sent his angel to shew unto his servants the things which must shortly be done.

To be numbered or fully settled in the truth the words of the prophecy of the Book of Revelation, the Spirit of Prophecy, the Testimony of Jesus Christ must be read, heard, understood and obeyed as they constitute the sayings that are faithful and true.

REVELATION 22 'CALLED OUT' ALL THE HOSTS OF FAITH IN THE DRESENCE OF THE LODE

The Lord God of the holy prophets sent his angel to show unto his servants the things which he had begun to do from John days unto now our time.

V13 I am Alpha and Omega, the beginning and the end, the first and the last.

As the duality of God being the Alpha and Omega even so are His Words, they are firstly faithful, you can trust or rely upon them, and they are lastly true, surely they shall come to past, as the words He speaks are Spirit and they are life, **John 6: 63**. Remember as a man thinks even so is He, **Proverbs 23: 7**, and out of the abundance the heart the mouth speaks its words, **Luke 6: 45**, even so His God.

Remember, at the beginning He spoke and it was done, He commanded and it stood fast, **Psalms 33: 6 & 9**, even so now in the end He has spoken and it has begun, and He commanded and it is coming to past. Behold, the glory of the Lord is upon us!

V20 He which testifieth these things saith, Surely I come quickly. Amen. Even so, come, Lord Jesus.

For the testimonies of the Lord is sure making the wise the simple, the commandments of the Lord are pure enlightening the eyes, **Psalms 19: 8.** Yea for sure the Lord Jesus comes for He is Faithful and True, **Revelation 19: 11**.

THE DUALITY AND PLURALITY OF THE BLESSINGS OF GOD:

V7 Behold, I come quickly: blessed is he that keepeth the sayings of the prophecy of this book.

The blessings of God are two-fold and done by the Father, the Son and the Holy Spirit. We shall now do the recount of the 21 verses dubbed the alpha and omega blessings of the Triune Godhead: faith to abide in the Presence of the Lord. Remember, Jesus says: I am the Alpha & Omega, the Beginning and the End, the First and the Last, Revelation 1: 8 & 11. And the Father says likewise, Revelation 21: 6.

Go ye, therefore, and teach all nations, baptizing them in the Name of the Father, of the Son, and of the Holy Ghost. Teaching them to observe all things that I have commanded you and lo, I am with you, always, even unto the end of the world, **Matthew 28: 19-20**. Obedience to the alpha teachings or commands of Jesus, guarantees the blessing of His Presence unto the end of the world.

In addition to the teachings prior and up to Jesus' departure **the Book of Revelation** was given by God, the Father, for Jesus to show to His servants the things which must shortly come to past which He made known by sending His angel to His servant John who testified to everything he saw, **Revelation 1: 1**.

Therefore, we are called to also obey or keep the sayings of the prophecy of this book. An omega blessing or joy attends to those who obey its prophecy as Jesus comes quickly. We first were baptized in the Name of the Father, of the Son and of the Holy Ghost, the Triune God and obedience to His commands guarantee His Presence up to the time of the end of the world, but then, what about afterwards? Those who keep the sayings of the prophecy of this Book will abide evermore in the Presence of the Lord as outlined by Lord God, **the Father**, in the recount of the first set of 7 verses, rejoicing in the duality: the alpha and omega blessings:

- There is **one**, 'a' pure River of Water of Life, clear as crystal, flowing out of 'the' Throne of these **two**: God, the Father and the Lamb, who both referred to themselves as: Alpha and Omega. Thus we have one plus two equals these three: Father, Son and the Holy Ghost present in the New Jerusalem.
- This **one** River which is in the midst of 'the' street, made of gold, and on either side is the Tree of Life watered thereby, which means there are **Two** of them yielding alpha: fruits which are twelve, and omega: leaves for the healing of the nations. Remember **one** plus **two** equals **three**.

CALLED OUT! ALL THE HOSTS OF FAITH IN THE PRESENCE OF THE LODE

- In that there is no more curse; there is but this **one**: blessing of the presence of Throne of these two: the Lord God and the Lamb in the city and **two**: His servants that serve Him. Didn't you know that it is a blessing for a servant to serve his master? Ye are servants to him whom ye yield yourselves servants to obey, whether of sin unto death or obedience unto righteousness, **Romans 6: 16**. The Spirit of God is now both in the congregation and the generation of the righteous. He that loves me will keep my commandments. And he that loves me will be loved of my Father and we will come and make our abode with him, **John 14: 23**. Remember, **one** plus **two** equals **three**.
- Thus now these little **one**s can do these **two**: alpha, behold His face that likewise their faces shine as Moses, **Exodus 34: 20** and omega: bear His Name in their forehead. Remember, one plus two equals three: they that are righteous shall shine as the firmament and they that turn many to righteousness as the stars in heaven, **Daniel 12: 3**.
- In that there is no more night there is but this **One** which I call **the Perfect Day** there in the city whose light is provided by the Lord God,
 these **two**: the Father and the Lamb, **Revelation 21: 23,** that **three**:
 we shall reign forever and ever.
- The omega of the Spirit of Prophecy, its sayings, has the alpha and omega quality of being Faithful and True, **Revelations 21: 5**, even as the alpha Word of Prophecy by the Holy Prophets for they both are from the Lord God who sends His angel unto His servants. They all speak by one Spirit by which they were sealed: for prophecy of old or former day came not by the will of man but holy men of God spoke as they were moved by the Holy Ghost, **2 Peter 1: 21**. And in the latter day we have been promised that God shall pour out of His Spirit upon all flesh and our sons and daughters they shall prophesy, **Joel 2: 28**. Remember one plus two equals three.

'CALLED OUT' ALL THE HOSTS OF EAITH IN THE DESENCE OF THE LOPD

V14 Blessed are they that do his commandments, that they may have right to the tree of life, and may enter in through the gates into the city.

When the Law came sin revived and it slew me. And the commandment which was ordained unto life I found unto death, Romans 7: 10. But the Law of the Spirit of Life in Christ Jesus had made me free from the Law of sin and death, Romans 8: 2. Thus Jesus says, he that believes on me out of his belly shall flow rivers of living waters, John 7: 38.

The Law is holy, just and good, Romans 7: 12. Thy Law is truth, Psalm 119: 142. Therefore, sin is a transgression of the Law, 1 John 3: 4. But in me (man) is no good thing, Romans 7: 18.

The Law is spiritual but I am carnal sold under sin, Romans 7: 14. But, if we follow after the Spirit the flesh shall have no dominion over us; those that are in the spirit do mind the things of the spirit and those that are in the flesh do mind the things of the flesh, Romans 8: 5.

The Law was our school master to bring us unto Christ that we might be saved, **Galations 3: 24**. Thus Jesus is the way, the truth and the life, **John 14: 6**. And when He the Spirit of truth is come He will guide us into all truth, **John 16: 13**. He will testify of me (Jesus), **John 15: 26**. And this is life eternal that they might know Thee the only true God and Jesus Christ whom Thou has sent, **John 17: 3**.

Thus we have this symbolized in the New Jerusalem where out of the one throne of God the Father and the Lamb, from beneath the mercy seat where the Ten Commandments are kept, flows the pure river of water of life, like Ahava, clear as crystal in the midst of the street that waters the Tree of life on either side. And we know that the great commandment in the Law is to love the Lord thy God with all thy heart, mind and strength and to love thy neighbor as thyself which is the foundation upon which all the Law and Prophets hangs.

REVELATION 22 'CALLED OUT' ALL THE HOSTS OR FAITH IN THE PRESENCE OF THE LORD

Thus the pronouncement: a dual blessing for they that do His Commandments (Words which are Spirit and life, **John 6: 63**) that they have, the alpha blessing, entrance through the gates (because they love or have charity) of the city, and omega, the right to the Tree of Life, as they choose life. What says the Spirit in the recount?

- The **alpha** blessing: blessed are they who read and hear the words of this prophecy, **Revelation 1: 3**, as John who having seen and heard, was awed to receive the **omega** blessing of worship, but not at the feet of an angel or fellow servant.
- God is a Spirit and they that worship Him must worship Him in Spirit and in Truth, **John 4: 24**. Correctly understood none but God is to be worshipped. We must understand these two: **alpha**, angels are ministering spirits and are our fellow servants and of our brethren the prophets, and **omega**, they also keep the sayings of the prophecy of the Book of Revelation in worshipping only God.
- The two blessings in this verse are presented as **alpha**, the sayings of the prophecy of revelation are not sealed, and **omega**, for the time is at hand and began in John's day. So we are still living in the time of the fulfillment of the sayings of the prophecy of revelation which is presented as an open book.
- 11 Each person has the blessing of either of two choices, alpha: being and remaining unjust and filthy and omega: being and remaining righteous and holy. Whether you know it or not it is a blessing to choose as you so decide whether or not it results in a blessing or a curse; self determination is an unalienable blessing and right.
- The song says: it will be soon be done all the troubles and trials when I get over on the other side... the **alpha** blessing in this verse is: Jesus is coming quickly with His reward; and the **omega** blessing is that every man will be rewarded as he deserves or as his works have been. Thus justice will be done.

'CALLED OUT' ALL THE HOSTS OR FAITH IN THE PRESENCE OF THE LORD

The pronouncement is made yet again by the Judge to confirm the foregoing of being these two: I am He says, the **Alpha** and **Omega**, the Beginning and the End, the First and the Last. Thus the Spirit has borne testimony of Jesus.

V21 The grace of our Lord Jesus Christ be with you all. Amen.

Where sin abound grace did much more abound. That has sin had reigned unto death grace reign through righteousness unto eternal life by Jesus Christ our Lord, **Romans 5:20-21**. The Angel made two pronouncements in this final verse, alpha or first: the blessing of the grace of our Lord Jesus Christ!

Whose genesis Paul identified begun in righteousness and it will end or continues throughout eternal life. And the omega or second: Amen! or so let it be! Thus he reinforces emphatically his first pronouncement of the blessing of the grace of our Lord Jesus Christ. What does the recount says about the Lord Jesus Christ and His grace:

- 15 Those who nullifies grace are a disgrace, these are **first**: transgressors of the holy Law of God and are without the city being destroyed they are rightly called: dogs, sorcerers, whoremongers, murderers and idolaters, and second or **last**: they hate the truth as they have no love for God or their neighbours rather they love and make a lie, this generation is lost forever. Remember, we are not to make void the Law through faith as we are saved by grace through faith but rather we establish the law, **Romans 3: 31**.
- 16 Jesus goes by the appellation of the Bright and Morning Star, He is the **First or from the beginning**, being the Root of David and the **Last or the end**, being also his offspring. He became flesh and of the generation of mankind by the Spirit.
- 17 The Spirit and the Bride, the generation of the righteous, **first** extends the invitation to come, and **last** all who hears in return also gives or extends the invitation saying, come.

- It is a matter of choice so that whosoever will may come. Thus we are made into the image of Christ in reverse. He was Divine and became a man, we are fallen man and born again into the image of God and after His likeness in answering the call to come. Thus the grace of God has efficacy through faith to transform.
- 18 Remember whosoever will may come; a man has the blessing and right to self determination (faith doesn't usurp this privilege) and must choose what he will do having heard hence these two goes together: alpha, faith comes by hearing, and hearing by the words of this prophecy (word of God) and omega, faith without works is dead as the body without the Spirit is dead so then if having heard and then the hearer add to the prophecy then God will add the plagues written herein to that hearer.
- 19 All the words of the prophecy of the book of Revelation from the **Alpha** to the **Omega** of it sayings makes the whole therefore, similarly, none is to take away from its contents instead we must become one or obedient to its messages that **alpha**, our names remain in the Book of Life and **omega**, we enter into the holy city.
- 20 Jesus states emphatically that the one who gives testimony of Revelation's prophecy will cement it with, alpha, stating He comes quickly and omega, He endorses this position by an Amen: so let it be pronouncement.